## **JOURNAL OF THE HOUSE**

Second Regular Session, 98th GENERAL ASSEMBLY

ELEVENTH DAY, TUESDAY, JANUARY 26, 2016

The House met pursuant to adjournment.

Speaker Richardson in the Chair.

Prayer by Msgr. Robert A. Kurwicki, Chaplain.

Lead me in Thy truth and teach me, for Thou are the God of my salvation. (Psalm 25:5)

O Lord, our Loving God, grant to the Members of this body, and all who work with them and for them, a fresh sense of Your presence as we take up the important duties of this day. May we learn to think Your thoughts and to keep our hearts open to our people. We pray that wisdom will come as we make important decisions, charity as we relate ourselves to one another and courage as we endeavor to do what is right and good for all.

In this moment of morning prayer, breathe on us, O breath of God, fill us with new and abundant life, that we may love what You love, and do what You would do both now and forever.

And the House says, "Amen!"

The Pledge of Allegiance to the flag was recited.

The Journal of the tenth day was approved as printed by the following vote:

#### AYES: 148

Adams	Alferman	Anderson	Andrews	Arthur
Austin	Bahr	Barnes	Basye	Beard
Bernskoetter	Berry	Black	Bondon	Brattin
Brown 57	Brown 94	Burlison	Burns	Butler
Carpenter	Chipman	Cierpiot	Colona	Conway 10
Conway 104	Cookson	Corlew	Cornejo	Crawford
Cross	Curtman	Dogan	Dohrman	Dugger
Dunn	Eggleston	Ellington	Engler	English
Entlicher	Fitzwater 49	Flanigan	Fraker	Franklin
Gannon	Gardner	Gosen	Green	Haahr
Haefner	Hansen	Harris	Hicks	Higdon
Hill	Hinson	Hoskins	Houghton	Hubbard
Hubrecht	Hurst	Johnson	Jones	Justus
Kendrick	Kidd	King	Kirkton	Koenig
Kolkmeyer	Korman	Kratky	LaFaver	Lair
Lant	Lauer	Lavender	Leara	Lichtenegger
Love	Lynch	Marshall	Mathews	May
McCaherty	McCann Beatty	McCreery	McDaniel	McDonald
McGaugh	McGee	McNeil	Meredith	Messenger
Miller	Mims	Mitten	Montecillo	Moon
Morgan	Morris	Muntzel	Neely	Newman

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Nichols	Norr	Otto	Pace	Parkinson
Peters	Pfautsch	Pietzman	Pike	Plocher
Pogue	Redmon	Reiboldt	Remole	Rhoads
Rizzo	Roden	Roeber	Rone	Ross
Rowden	Rowland 155	Rowland 29	Runions	Ruth
Shaul	Shull	Shumake	Solon	Sommer
Spencer	Swan	Taylor 139	Taylor 145	Vescovo
Walker	Webber	White	Wiemann	Wilson
337 1	7	M C 1		

Wood Zerr Mr. Speaker

NOES: 000

PRESENT: 001

Curtis

ABSENT: 014

Allen	Anders	Davis	Fitzpatrick	Fitzwater 144
Frederick	Hough	Hummel	Kelley	Phillips
Pierson	Rehder	Smith	Walton Gray	

VACANCIES: 000

## SECOND READING OF HOUSE CONCURRENT RESOLUTIONS

The following House Concurrent Resolutions were read the second time:

HCR 83, relating to the Missouri department of elementary and secondary education.

**HCR 84**, relating to TIFA talks between the United States and Taiwan.

#### SECOND READING OF HOUSE BILLS

The following House Bills were read the second time:

- **HB 2355**, relating to the juvenile justice advisory board.
- **HB 2356**, relating to employment practices relating to gender.
- **HB 2357**, relating to children's services funds.
- **HB 2358**, relating to marine transactions, with penalty provisions and a delayed effective date.
- **HB 2359**, relating to increasing the minimum wage.
- **HB 2360**, relating to the joint committee on administrative rules.
- **HB 2361**, relating to homeowners' associations.
- **HB 2362**, relating to political subdivision licensing requirements for unarmed security guards.

- **HB 2363**, relating to the offense of illegal reentry, with penalty provisions.
- **HB 2364**, relating to arrest and incident records.
- **HB 2365**, relating to privileged communications between peer support group counselors and law enforcement personnel.
- **HB 2366**, relating to museums, with a penalty provision.
- **HB 2367**, relating to the expiration of certain funds, with penalty provisions.
- **HB 2368**, relating to certain immunities from peace disturbances, with penalty provisions.

#### SECOND READING OF SENATE CONCURRENT RESOLUTIONS

The following Senate Concurrent Resolutions were read the second time:

- SCS SCR 43, relating to the establishment of the joint committee on capitol improvements.
- **SCR 46**, to disapprove the final order of rulemaking for the proposed rule 19 CSR 15-8.410 Personal Care Attendant Wage Range.
- SCS SCRs 51 & 52, relating to the disapproval of the Missouri State Tax Commission's recommendations regarding the value for each grade of agricultural and horticultural land based on productive capability.

#### PERFECTION OF HOUSE BILLS

**HB 2226, with House Committee Amendment No. 1**, relating solely to adding special executive branch appointees to the definition of public official, was taken up by Representative Barnes.

On motion of Representative Barnes, House Committee Amendment No.  ${\bf 1}$  was adopted.

Representative McCreery offered House Amendment No. 1.

House Amendment No. 1

AMEND House Bill No. 2226, Page 5, Section 105.470, Line 158, by inserting after all of said section and line the following:

- "105.483. Each of the following persons shall be required to file a financial interest statement:
- (1) Associate circuit judges, circuit court judges, judges of the courts of appeals and of the supreme court, and candidates for any such office;
- (2) Persons holding an elective office of the state, whether by election or appointment, and candidates for such elective office, except those running for or serving as county committee members for a political party pursuant

to section 115.609 or section 115.611;

- (3) The principal administrative or deputy officers or assistants serving the governor, lieutenant governor, secretary of state, state treasurer, state auditor and attorney general, which officers shall be designated by the respective elected state official;
- (4) The members of each board or commission and the chief executive officer of each public entity created pursuant to the constitution or interstate compact or agreement and the members of each board of regents or curators and the chancellor or president of each state institution of higher education;
- (5) The director and each assistant deputy director and the general counsel and the chief purchasing officer of each department, division and agency of state government;
- (6) Any official or employee of the state authorized by law to promulgate rules and regulations or authorized by law to vote on the adoption of rules and regulations;
- (7) Any member of a board or commission created by interstate compact or agreement, including the executive director and any Missouri resident who is a member of the bi-state development agency created pursuant to sections 70.370 to 70.440;
- (8) Any board member of a metropolitan sewer district authorized under Section 30(a) of Article VI of the State Constitution;
- (9) Any member of a commission appointed or operating pursuant to sections 64.650 to 64.950, sections 67.650 to 67.658, or sections 70.840 to 70.859;
- (10) The members, the chief executive officer and the chief purchasing officer of each board or commission which enters into or approves contracts for the expenditure of state funds;
- (11) Each elected official, candidate for elective office, the chief administrative officer, the chief purchasing officer and the general counsel, if employed full time, of each political subdivision with an annual operating budget in excess of one million dollars, and each official or employee of a political subdivision who is authorized by the governing body of the political subdivision to promulgate rules and regulations with the force of law or to vote on the adoption of rules and regulations with the force of law; unless the political subdivision adopts an ordinance, order or resolution pursuant to subsection 4 of section 105.485;
- (12) Any person who is designated as a decision-making public servant by any of the officials or entities listed in subdivision (6) of section 105.450; and
  - (13) Any special executive branch appointee under section 105.470."; and

Further amend said bill by amending the title, enacting clause, and intersectional references accordingly.

On motion of Representative McCreery, **House Amendment No. 1** was adopted.

On motion of Representative Barnes, **HB 2226**, as amended, was ordered perfected and printed by the following vote, the ayes and noes having been demanded by Representative Barnes:

AYES: 154

Allen Adams Alferman Anders Anderson Andrews Arthur Austin Bahr Barnes Bernskoetter Basye Beard Berry Black Bondon Brattin Brown 57 Brown 94 Burlison Butler Carpenter Chipman Cierpiot Burns Conway 104 Cookson Corlew Cornejo Conway 10 Crawford Cross Curtman Davis Dogan Dohrman Dugger Dunn Eggleston Ellington Engler English Entlicher Fitzwater 144 Fitzwater 49 Fraker Franklin Frederick Gannon Flanigan Gardner Green Haahr Haefner Gosen Hill Hansen Harris Higdon Hinson Hoskins Hough Houghton Hubbard Hubrecht Johnson Hummel Hurst Jones Justus Kelley Kendrick Kidd King Kirkton Kolkmeyer Korman LaFaver Koenig Kratky

Lair	Lant	Lauer	Lavender	Leara
Lichtenegger	Love	Lynch	Marshall	Mathews
May	McCaherty	McCann Beatty	McCreery	McDaniel
McGee	McNeil	Meredith	Messenger	Miller
Mims	Mitten	Montecillo	Moon	Morgan
Morris	Muntzel	Neely	Newman	Nichols
Norr	Otto	Pace	Parkinson	Peters
Pfautsch	Pierson	Pietzman	Pike	Plocher
Redmon	Rehder	Reiboldt	Remole	Rhoads
Rizzo	Roden	Roeber	Rone	Ross
Rowden	Rowland 155	Rowland 29	Ruth	Shaul
Shull	Shumake	Smith	Solon	Sommer
Spencer	Swan	Taylor 139	Taylor 145	Vescovo
Walker	Walton Gray	Webber	White	Wiemann
Wilson	Wood	Zerr	Mr. Speaker	

NOES: 001

Colona

PRESENT: 001

Pogue

ABSENT: 007

Curtis Fitzpatrick Hicks McDonald McGaugh

Phillips Runions

VACANCIES: 000

**HB 2203**, relating solely to investment of campaign funds, was taken up by Representative Barnes.

Representative Barnes offered **House Amendment No. 1**.

House Amendment No. 1

AMEND House Bill No. 2203, Page 3, Section 130.021, Line 67, by inserting after all of said line the following:

"This subdivision shall not be interpreted to restrict the placement of funds in an interest-bearing checking account."; and

Further amend said bill, Section 130.034, Page 6, Line 50, by inserting after all of said line the following:

"This subsection shall not be interpreted to restrict the placement of funds in an interest-bearing checking account."; and

Further amend said bill by amending the title, enacting clause, and intersectional references accordingly.

On motion of Representative Barnes, **House Amendment No. 1** was adopted.

On motion of Representative Barnes, **HB 2203**, as amended, was ordered perfected and printed.

**HB 2166, with House Committee Amendment No. 1, as amended**, relating solely to lobbyist expenditures, was taken up by Representative Alferman.

On motion of Representative Barnes, **House Committee Amendment No. 1, as amended,** was adopted.

Representative Mitten offered **House Amendment No. 1**.

House Amendment No. 1

AMEND House Bill No. 2166, Page 10, Section 105.473, Line 45, by inserting after the phrase "are invited" on said line the following:

"seventy-two hours in advance using the same communication medium and"; and

Further amend said bill by amending the title, enacting clause, and intersectional references accordingly.

Representative Dogan offered House Amendment No. 1 to House Amendment No. 1.

House Amendment No. 1 to House Amendment No. 1

AMEND House Amendment No. 1 to House Bill No. 2166, Page 1, Lines 1-4, by deleting all of said lines and inserting in lieu thereof the following:

"AMEND House Bill No. 2166, Page 1, Section 105.470, Line 6, by inserting after the word "dollars" on said line the following:

"who makes total expenditures of fifty dollars or more during the twelve-month period beginning January first and ending December thirty-first for the benefit of one or more local government officials"; and

Further amend said bill, Page 10, Section 105.473, Line 45, by inserting after the phrase "are invited" on said line the following:

"seventy-two hours in advance using the same communication medium and"; and

"Further amend said bill and section, Page 12, Line 119, by inserting after the word "**state**," on said line the following:

"local government official or school district board member,"; and

Further amend said bill, page, and section, Line 121, by inserting after all of said section and line the following:

- "105.485. 1. Each financial interest statement required by sections 105.483 to 105.492 shall be on a form prescribed by the commission and shall be signed and verified by a written declaration that it is made under penalties of perjury; provided, however, the form shall not seek information which is not specifically required by sections 105.483 to 105.492.
  - 2. Each person required to file a financial interest statement pursuant to subdivisions (1) to (12) of section

105.483 shall file the following information for himself, his spouse and dependent children at any time during the period covered by the statement, whether singularly or collectively; provided, however, that said person, if he does not know and his spouse will not divulge any information required to be reported by this section concerning the financial interest of his spouse, shall state on his financial interest statement that he has disclosed that information known to him and that his spouse has refused or failed to provide other information upon his bona fide request, and such statement shall be deemed to satisfy the requirements of this section for such financial interest of his spouse; and provided further if the spouse of any person required to file a financial interest statement is also required by section 105.483 to file a financial interest statement, the financial interest statement filed by each need not disclose the financial interest of the other, provided that each financial interest statement shall state that the spouse of the person has filed a separate financial interest statement and the name under which the statement was filed:

- (1) The name and address of each of the employers of such person from whom income of one thousand dollars or more was received during the year covered by the statement;
- (2) The name and address of each sole proprietorship which he owned; the name, address and the general nature of the business conducted of each general partnership and joint venture in which he was a partner or participant; the name and address of each partner or coparticipant for each partnership or joint venture unless such names and addresses are filed by the partnership or joint venture with the secretary of state; the name, address and general nature of the business conducted of any closely held corporation or limited partnership in which the person owned ten percent or more of any class of the outstanding stock or limited partners' units; and the name of any publicly traded corporation or limited partnership which is listed on a regulated stock exchange or automated quotation system in which the person owned two percent or more of any class of outstanding stock, limited partnership units or other equity interests;
- (3) The name and address of any other source not reported pursuant to subdivisions (1) and (2) and subdivisions (4) to (9) of this subsection from which such person received one thousand dollars or more of income during the year covered by the statement, including, but not limited to, any income otherwise required to be reported on any tax return such person is required by law to file; except that only the name of any publicly traded corporation or limited partnership which is listed on a regulated stock exchange or automated quotation system need be reported pursuant to this subdivision;
- (4) The location by county, the subclassification for property tax assessment purposes, the approximate size and a description of the major improvements and use for each parcel of real property in the state, other than the individual's personal residence, having a fair market value of ten thousand dollars or more in which such person held a vested interest including a leasehold for a term of ten years or longer, and, if the property was transferred during the year covered by the statement, the name and address of the persons furnishing or receiving consideration for such transfer;
- (5) The name and address of each entity in which such person owned stock, bonds or other equity interest with a value in excess of ten thousand dollars; except that, if the entity is a corporation listed on a regulated stock exchange, only the name of the corporation need be listed; and provided that any member of any board or commission of the state or any political subdivision who does not receive any compensation for his services to the state or political subdivision other than reimbursement for his actual expenses or a per diem allowance as prescribed by law for each day of such service need not report interests in publicly traded corporations or limited partnerships which are listed on a regulated stock exchange or automated quotation system pursuant to this subdivision; and provided further that the provisions of this subdivision shall not require reporting of any interest in any qualified plan or annuity pursuant to the Employees' Retirement Income Security Act;
- (6) The name and address of each corporation for which such person served in the capacity of a director, officer or receiver;
- (7) The name and address of each not-for-profit corporation and each association, organization, or union, whether incorporated or not, except not-for-profit corporations formed to provide church services, fraternal organizations or service clubs from which the officer or employee draws no remuneration, in which such person was an officer, director, employee or trustee at any time during the year covered by the statement, and for each such organization, a general description of the nature and purpose of the organization;
- (8) The name and address of each source from which such person received a gift or gifts, or honorarium or honoraria in excess of two hundred dollars in value per source during the year covered by the statement other than gifts from persons within the third degree of consanguinity or affinity of the person filing the financial interest statement. For the purposes of this section, a "gift" shall not be construed to mean political contributions otherwise required to be reported by law or hospitality such as food, beverages or admissions to social, art, or sporting events

or the like, or informational material. For the purposes of this section, a "gift" shall include gifts to or by creditors of the individual for the purpose of cancelling, reducing or otherwise forgiving the indebtedness of the individual to that creditor:

- (9) The lodging and travel expenses provided by any third person for expenses incurred outside the state of Missouri whether by gift or in relation to the duties of office of such official, except that such statement shall not include travel or lodging expenses:
- (a) Paid in the ordinary course of business for businesses described in subdivisions (1), (2), (5) and (6) of this subsection which are related to the duties of office of such official; or
  - (b) For which the official may be reimbursed as provided by law; or
- (c) Paid by persons related by the third degree of consanguinity or affinity to the person filing the statement; or
- (d) Expenses which are reported by the campaign committee or candidate committee of the person filing the statement pursuant to the provisions of chapter 130; or
- (e) Paid for purely personal purposes which are not related to the person's official duties by a third person who is not a lobbyist, a lobbyist principal or member, or officer or director of a member, of any association or entity which employs a lobbyist. The statement shall include the name and address of such person who paid the expenses, the date such expenses were incurred, the amount incurred, the location of the travel and lodging, and the nature of the services rendered or reason for the expenses;
- (10) The assets in any revocable trust of which the individual is the settlor if such assets would otherwise be required to be reported under this section;
- (11) The name, position and relationship of any relative within the first degree of consanguinity or affinity to any other person who:
- (a) Is employed by the state of Missouri, by a political subdivision of the state or special district, as defined in section 115.013, of the state of Missouri;
  - (b) Is a lobbyist; or
  - (c) Is a fee agent of the department of revenue;
- (12) The name and address of each campaign committee, political committee, candidate committee, or continuing committee for which such person or any corporation listed on such person's financial interest statement received payment; and
- (13) For members of the general assembly or any statewide elected public official, their spouses, and their dependent children, whether any state tax credits were claimed on the member's, spouse's, or dependent child's most recent state income tax return.
- 3. For the purposes of subdivisions (1), (2) and (3) of subsection 2 of this section, an individual shall be deemed to have received a salary from his employer or income from any source at the time when he shall receive a negotiable instrument whether or not payable at a later date and at the time when under the practice of his employer or the terms of an agreement he has earned or is entitled to anything of actual value whether or not delivery of the value is deferred or right to it has vested. The term income as used in this section shall have the same meaning as provided in the Internal Revenue Code of 1986, and amendments thereto, as the same may be or becomes effective, at any time or from time to time for the taxable year, provided that income shall not be considered received or earned for purposes of this section from a partnership or sole proprietorship until such income is converted from business to personal use.
- 4. Each official, officer or employee or candidate of any political subdivision described in subdivision (11) of section 105.483 shall be required to file a financial interest statement as required by subsection 2 of this section, unless the political subdivision biennially adopts an ordinance, order or resolution at an open meeting by September fifteenth of the preceding year, which establishes and makes public its own method of disclosing potential conflicts of interest and substantial interests and therefore excludes the political subdivision or district and its officers and employees from the requirements of subsection 2 of this section. A certified copy of the ordinance, order or resolution shall be sent to the commission within ten days of its adoption. The commission shall assist any political subdivision in developing forms to complete the requirements of this subsection. The ordinance, order or resolution shall contain, at a minimum, the following requirements with respect to disclosure of substantial interests:
- (1) Disclosure in writing of the following described transactions, if any such transactions were engaged in during the calendar year:
- (a) For such person, and all persons within the first degree of consanguinity or affinity of such person, the date and the identities of the parties to each transaction with a total value in excess of [five] **two** hundred **fifty** dollars, if any, that such person had with the political subdivision, other than compensation received as an employee or payment of any tax, fee or penalty due to the political subdivision, and other than transfers for no consideration to

the political subdivision;

- (b) The date and the identities of the parties to each transaction known to the person with a total value in excess of [five] **two** hundred **fifty** dollars, if any, that any business entity in which such person had a substantial interest, had with the political subdivision, other than payment of any tax, fee or penalty due to the political subdivision or transactions involving payment for providing utility service to the political subdivision, and other than transfers for no consideration to the political subdivision;
- (2) The chief administrative officer and chief purchasing officer of such political subdivision shall disclose in writing the information described in subdivisions (1), (2) and (6) of subsection 2 of this section;
- (3) Disclosure of such other financial interests applicable to officials, officers and employees of the political subdivision, as may be required by the ordinance or resolution;
- (4) Duplicate disclosure reports made pursuant to this subsection shall be filed with the commission and the governing body of the political subdivision. The clerk of such governing body shall maintain such disclosure reports available for public inspection and copying during normal business hours."; and"; and

Further amend said bill by amending the title, enacting clause, and intersectional references accordingly.

Representative LaFaver raised a point of order that **House Amendment No. 1 to House Amendment No. 1** is not germane to the bill.

The Chair ruled the point of order not well taken.

Representative Taylor (145) assumed the Chair.

On motion of Representative Dogan, **House Amendment No. 1 to House Amendment No. 1** was adopted.

On motion of Representative Mitten, **House Amendment No. 1**, **as amended**, was adopted.

Speaker Richardson resumed the Chair.

On motion of Representative Alferman, **HB 2166**, as amended, was ordered perfected and printed.

#### REFERRAL OF HOUSE BILLS

The following House Bills were referred to the Committee indicated:

**HB 1870** - Fiscal Review

HB 2084 - Civil and Criminal Proceedings

## **COMMITTEE REPORTS**

Committee on Agriculture Policy, Chairman Houghton reporting:

Mr. Speaker: Your Committee on Agriculture Policy, to which was referred **HB 1413**, begs leave to report it has examined the same and recommends that it **Do Pass with House** 

Committee Amendment No. 1, and pursuant to Rule 27(2) be referred to the Select Committee on Agriculture.

#### House Committee Amendment No. 1

AMEND House Bill No. 1413, Page 1, Section A, Line 1, by inserting after all of said section and line the following:

- "142.028. 1. As used in this section, the following terms mean:
- (1) "Fuel ethanol", a fuel which meets ASTM International specification number D 4806 or subsequent specifications for blending with gasoline for use as automotive spark-ignition engine fuel and where the ethanol is made from cereal grains, cereal grain by-products, or qualified biomass;
- (2) "Fuel ethanol blends", a mixture of ninety percent gasoline and ten percent fuel ethanol in which the gasoline portion of the blend or the finished blend meets the ASTM International specification number D 4814;
- (3) "Missouri qualified fuel ethanol producer", any producer of fuel ethanol whose principal place of business and facility for the fermentation and distillation of fuel ethanol is located within the state of Missouri and is at least fifty-one percent owned by agricultural producers actively engaged in agricultural production for commercial purposes, and which has made formal application, posted a bond, and conformed to the requirements of
- (4) "Professional forester", any individual who holds a bachelor of science degree in forestry from a regionally accredited college or university with a minimum of two years of professional forest management experience:
- (5) "Qualified biomass", any wood-derived organic material harvested in accordance with a site specific forest management plan focused for long-term forest sustainability developed by a professional forester and qualified, in consultation with the conservation commission, by the Missouri agricultural and small business development authority.
- 2. The "Missouri Qualified Fuel Ethanol Producer Incentive Fund" is hereby created and subject to appropriations shall be used to provide economic subsidies to Missouri qualified fuel ethanol producers pursuant to this section. The director of the department of agriculture shall administer the fund pursuant to this section.
- 3. A Missouri qualified fuel ethanol producer shall be eligible for a monthly grant from the fund, except that a Missouri qualified fuel ethanol producer shall only be eligible for the grant for a total of sixty months unless such producer during those sixty months failed, due to a lack of appropriations, to receive the full amount from the fund for which they were eligible, in which case such producers shall continue to be eligible for up to twenty-four additional months or until they have received the maximum amount of funding for which they were eligible during the original sixty-month time period. The amount of the grant is determined by calculating the estimated gallons of qualified fuel ethanol production to be produced from Missouri agricultural products or qualified biomass for the succeeding calendar month, as certified by the department of agriculture, and applying such figure to the per-gallon incentive credit established in this subsection. Each Missouri qualified fuel ethanol producer shall be eligible for a total grant in any fiscal year equal to twenty cents per gallon for the first twelve and one-half million gallons of qualified fuel ethanol produced from Missouri agricultural products or qualified biomass in the fiscal year plus five cents per gallon for the next twelve and one-half million gallons of qualified fuel ethanol produced from Missouri agricultural products or qualified biomass in the fiscal year. All such qualified fuel ethanol produced by a Missouri qualified fuel ethanol producer in excess of twenty-five million gallons shall not be applied to the computation of a grant pursuant to this subsection. The department of agriculture shall pay all grants for a particular month by the fifteenth day after receipt and approval of the application described in subsection 4 of this section. If actual production of qualified fuel ethanol during a particular month either exceeds or is less than that estimated by a Missouri qualified fuel ethanol producer, the department of agriculture shall adjust the subsequent monthly grant by paying additional amount or subtracting the amount in deficiency by using the calculation described in this subsection.
- 4. In order for a Missouri qualified fuel ethanol producer to obtain a grant from the fund for a particular month, an application for such funds shall be received no later than fifteen days prior to the first day of the month for which the grant is sought. The application shall include:
  - (1) The location of the Missouri qualified fuel ethanol producer;
- (2) The average number of citizens of Missouri employed by the Missouri qualified fuel ethanol producer in the preceding quarter, if applicable;

- (3) The number of bushels of Missouri agricultural commodities or green weight tons of qualified biomass used by the Missouri qualified fuel ethanol producer in the production of fuel ethanol in the preceding quarter;
- (4) The number of gallons of qualified fuel ethanol the producer expects to manufacture during the month for which the grant is applied;
- (5) A copy of the qualified fuel ethanol producer license required pursuant to subsection 5 of this section, name and address of surety company, and amount of bond to be posted pursuant to subsection 5 of this section; and
- (6) Any other information deemed necessary by the department of agriculture to adequately ensure that such grants shall be made only to Missouri qualified fuel ethanol producers.
- 5. The director of the department of agriculture, in consultation with the department of revenue and the department of conservation, shall promulgate rules and regulations necessary for the administration of the provisions of this section. The director shall also establish procedures for bonding Missouri qualified fuel ethanol producers. Each Missouri qualified fuel ethanol producer who attempts to obtain moneys pursuant to this section shall be bonded in an amount not to exceed the estimated maximum monthly grant to be issued to such Missouri qualified fuel ethanol producer.
- 6. Any rule or portion of a rule, as that term is defined in section 536.010, that is created under the authority delegated in this section shall become effective only if it complies with and is subject to all of the provisions of chapter 536 and, if applicable, section 536.028. This section and chapter 536 are nonseverable and if any of the powers vested with the general assembly pursuant to chapter 536 to review, to delay the effective date or to disapprove and annul a rule are subsequently held unconstitutional, then the grant of rulemaking authority and any rule proposed or adopted after August 28, 2002, shall be invalid and void.
- 7. Notwithstanding any other provision of this section to the contrary, beginning January 1, 2009, through December 31, [2019] **2020**, the economic subsidies provided under this section to Missouri qualified fuel ethanol producers of fuel ethanol made from qualified biomass shall only be provided to two qualified fuel ethanol producers and shall not cumulatively exceed seven and one-half million dollars per qualified fuel ethanol producer. Prior to January 1, 2009, and after December 31, [2019] **2020**, Missouri qualified fuel ethanol producers of fuel ethanol made from qualified biomass shall be ineligible for economic subsidies under this section."; and

Further amend said bill and page, Section 142.029, Line 1, by deleting the opening bracket on said line; and

Further said bill, page, section, and line, by deleting the word "2015.]" and inserting in lieu thereof the following:

"[2015] **2020**."; and

Further amend said bill by amending the title, enacting clause, and intersectional references accordingly.

- Mr. Speaker: Your Committee on Agriculture Policy, to which was referred **HB 1414**, begs leave to report it has examined the same and recommends that it **Do Pass**, and pursuant to Rule 27(2) be referred to the Select Committee on Agriculture.
- Mr. Speaker: Your Committee on Agriculture Policy, to which was referred **HB 1588**, begs leave to report it has examined the same and recommends that it **Do Pass**, and pursuant to Rule 27(2) be referred to the Select Committee on Agriculture.
- Mr. Speaker: Your Committee on Agriculture Policy, to which was referred **HB 1728**, begs leave to report it has examined the same and recommends that it **Do Pass**, and pursuant to Rule 27(2) be referred to the Select Committee on Agriculture.
- Mr. Speaker: Your Committee on Agriculture Policy, to which was referred **HB 1729**, begs leave to report it has examined the same and recommends that it **Do Pass with House**

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**Committee Amendment No. 1**, and pursuant to Rule 27(2) be referred to the Select Committee on Agriculture.

#### House Committee Amendment No. 1

AMEND House Bill No. 1729, Page 1, Section 266.600, Line 3, by inserting after the word "**respectively.**" the following:

"The provisions of this section shall not apply to any ordinance, rule, or regulation enacted prior to January 1, 2016."; and

Further amend said bill by amending the title, enacting clause, and intersectional references accordingly.

## Committee on Banking, Chairman Crawford reporting:

Mr. Speaker: Your Committee on Banking, to which was referred **HB 1476**, begs leave to report it has examined the same and recommends that it **Do Pass**, and pursuant to Rule 27(6) be referred to the Select Committee on Financial Institutions and Taxation.

Mr. Speaker: Your Committee on Banking, to which was referred **HB 1478**, begs leave to report it has examined the same and recommends that it **Do Pass**, and pursuant to Rule 27(6) be referred to the Select Committee on Financial Institutions and Taxation.

## Committee on Elections, Chairman Entlicher reporting:

Mr. Speaker: Your Committee on Elections, to which was referred **HB 1474**, begs leave to report it has examined the same and recommends that it **Do Pass with House Committee Amendment No. 1**, and pursuant to Rule 27(13) be referred to the Select Committee on State and Local Governments.

#### House Committee Amendment No. 1

AMEND House Bill No. 1474, Page 4, Section 130.026, Line 44, by enclosing in brackets the phrase "4 and 5" on said line and inserting immediately thereafter the following:

#### "and 4"; and

Further amend said section, Page 5, Line 58, by inserting after the phrase "section 130.021" on said line the following:

7. The candidates required to file financial disclosure reports with the Missouri ethics commission under subdivisions (2), (3), and (4) of subsection 2 of this section shall file any required disclosure report in an electronic format as prescribed by the commission"; and

Further amend said bill by amending the title, enacting clause, and intersectional references accordingly.

Mr. Speaker: Your Committee on Elections, to which was referred **HB 1479**, begs leave to report it has examined the same and recommends that it **Do Pass**, and pursuant to Rule 27(13) be referred to the Select Committee on State and Local Governments.

## Committee on Emerging Issues, Chairman Haahr reporting:

Mr. Speaker: Your Committee on Emerging Issues, to which was referred **HB 1366**, begs leave to report it has examined the same and recommends that it **Do Pass with House**Committee Amendment No. 1, and pursuant to Rule 27(7) be referred to the Select Committee on General Laws.

#### House Committee Amendment No. 1

AMEND House Bill No. 1366, Page 1, Section 338.056, Line 4, by inserting immediately after the word "drug" the words:

### "or interchangeable biological product"; and

Further amend said bill, page, and section, Line 10, by inserting immediately after the word "generic" the words:

#### "or interchangeable biologic"; and

Further amend said bill, Page 3, Section 338.085, Line 23, by inserting after the word, "system" the word:

"or"; and

Further amend said page and section, Line 25, by deleting all of said line from the bill and inserting in lieu thereof, the following:

- "(3) A pharmacy benefit management system; or
- (4) A pharmacy record."; and

Further amend said bill and page and section, Line 26, by deleting "4. If" and inserting in lieu thereof, the following:

"4. Entry into an electronic records system as described in this subsection is presumed to provide notice to the prescriber. Otherwise, if"; and

Further amend said bill by amending the title, enacting clause, and intersectional references accordingly.

Mr. Speaker: Your Committee on Emerging Issues, to which was referred **HB 1531**, begs leave to report it has examined the same and recommends that it **Do Pass**, and pursuant to Rule 27(7) be referred to the Select Committee on General Laws.

Mr. Speaker: Your Committee on Emerging Issues, to which was referred **HB 1878**, begs leave to report it has examined the same and recommends that it **Do Pass with House**Committee Amendment No. 1, and pursuant to Rule 27(7) be referred to the Select Committee on General Laws.

#### House Committee Amendment No. 1

AMEND House Bill No. 1878, Page 1, Section 338.056, Line 4, by inserting immediately after the word "drug" the words:

#### "or interchangeable biological product"; and

Further amend said bill, page, and section, Line 10, by inserting immediately after the word "generic" the words:

#### "or interchangeable biologic"; and

Further amend said bill, Page 3, Section 338.085, Line 23, by inserting after the word, "system" the word:

"or"; and

Further amend said page and section, Line 25, by deleting all of said line from the bill and inserting in lieu thereof, the following:

- "(3) A pharmacy benefit management system; or
- (4) A pharmacy record."; and

Further amend said bill and page and section, Line 26, by inserting immediately after "4.", the following:

"4. Entry into an electronic records system as described in this subsection is presumed to provide notice to the prescriber."; and

Further amend said bill by amending the title, enacting clause, and intersectional references accordingly.

## **Committee on Emerging Issues in Education**, Chairman Rowland (155) reporting:

Mr. Speaker: Your Committee on Emerging Issues in Education, to which was referred **HB 1419**, begs leave to report it has examined the same and recommends that it **Do Pass with House Committee Amendment No. 1**, and pursuant to Rule 27(5) be referred to the Select Committee on Education.

#### House Committee Amendment No. 1

AMEND House Bill No. 1419, Page 4, Section 163.031, Line 90, by inserting after the word "**amount.**" the following:

"This subdivision shall not apply to any school with less than three hundred enrolled students."; and

Further amend said bill by amending the title, enacting clause, and intersectional references accordingly.

Mr. Speaker: Your Committee on Emerging Issues in Education, to which was referred **HB 1546**, begs leave to report it has examined the same and recommends that it **Do Pass by Consent**, and pursuant to Rule 27(11)(d) be referred to the Select Committee on Rules.

Mr. Speaker: Your Committee on Emerging Issues in Education, to which was referred **HB 1601**, begs leave to report it has examined the same and recommends that it **Do Pass with House Committee Amendment No. 1**, and pursuant to Rule 27(5) be referred to the Select Committee on Education.

#### House Committee Amendment No. 1

AMEND House Bill No. 1601, Page 1, Section 161.026, Line 9, by inserting immediately after the word "**teacher**" the words:

"with at least five years of teaching experience"; and

Further amend said bill, page, and section, Line 11, by inserting immediately after the word "**representative.**" the words:

"Such teacher representative shall have the written support of the local school board prior to accepting the appointment."; and

Further amend said bill, Page 2, Section 161.072, Line 14, by deleting the words "a unanimous" and insert in lieu thereof the word:

"an"; and

Further amend said bill by amending the title, enacting clause, and intersectional references accordingly.

Mr. Speaker: Your Committee on Emerging Issues in Education, to which was referred **HB 1612**, begs leave to report it has examined the same and recommends that it **Do Pass with House Committee Amendment No. 1**, and pursuant to Rule 27(5) be referred to the Select Committee on Education.

#### House Committee Amendment No. 1

AMEND House Bill No. 1612, Page 2, Section 170.029, Lines 19 through 20, by deleting all of said lines and inserting in lieu thereof the following:

"students in the district. In establishing CTE offerings, the district may rely on standards, technical coursework, and skills assessments developed for industry-recognized certificates or credentials."; and

Further amend said bill by amending the title, enacting clause, and intersectional references accordingly.

#### **Committee on Government Efficiency**, Chairman Curtman reporting:

Mr. Speaker: Your Committee on Government Efficiency, to which was referred **HB 1427**, begs leave to report it has examined the same and recommends that it **Do Pass**, and pursuant to Rule 27(7) be referred to the Select Committee on General Laws.

Mr. Speaker: Your Committee on Government Efficiency, to which was referred **HB 1432**, begs leave to report it has examined the same and recommends that it **Do Pass**, and pursuant to Rule 27(7) be referred to the Select Committee on General Laws.

## Committee on Property, Casualty, and Life Insurance, Chairman Shull reporting:

Mr. Speaker: Your Committee on Property, Casualty, and Life Insurance, to which was referred **HB 1668**, begs leave to report it has examined the same and recommends that it **Do Pass**, and pursuant to Rule 27(8) be referred to the Select Committee on Insurance.

**Committee on Public Safety and Emergency Preparedness**, Chairman Rhoads reporting:

Mr. Speaker: Your Committee on Public Safety and Emergency Preparedness, to which was referred **HB 1401**, begs leave to report it has examined the same and recommends that it **Do Pass**, and pursuant to Rule 27(13) be referred to the Select Committee on State and Local Governments.

Mr. Speaker: Your Committee on Public Safety and Emergency Preparedness, to which was referred **HB 1568**, begs leave to report it has examined the same and recommends that it **Do Pass**, and pursuant to Rule 27(13) be referred to the Select Committee on State and Local Governments.

Mr. Speaker: Your Committee on Public Safety and Emergency Preparedness, to which was referred **HB 1577**, begs leave to report it has examined the same and recommends that it **Do Pass**, and pursuant to Rule 27(13) be referred to the Select Committee on State and Local Governments.

## Committee on Veterans, Chairman Davis reporting:

Mr. Speaker: Your Committee on Veterans, to which was referred **HJR 54**, begs leave to report it has examined the same and recommends that it **Do Pass with House Committee Amendment No. 1**, and pursuant to Rule 27(12) be referred to the Select Committee on Social Services.

#### House Committee Amendment No. 1

AMEND House Joint Resolution No. 54, Page 1, Section 37(k), Lines 1 through 6, by deleting all of said lines and inserting in lieu thereof the following:

"Section 37(k). 1. In addition to any other indebtedness authorized under this constitution or the laws of this state, the general assembly may authorize the contracting of an indebtedness on behalf of the state of Missouri and the issuance of bonds or other evidences of indebtedness not exceeding in the aggregate the sum of fifty million dollars for the purpose of providing funds for the construction of Missouri veterans homes under the direction of the Missouri veterans commission. The bonds shall be issued by the state board of fund commissioners from time to time and in such amounts as may be necessary as determined by the general assembly for the purpose of providing funds for the construction of Missouri veterans homes under the direction of the Missouri veterans commission. The board of fund commissioners shall offer such bonds at public sale,"; and

Further amend said bill, page, and section, Line 10, by deleting all of said line and inserting in lieu thereof the following:

#### "fund to be designated the "Veterans Home Bond Fund". The bonds shall be retired serially"; and

Further amend said bill and section, Page 2, Lines 15 and 16, by deleting all of said lines and inserting in lieu thereof the following:

"2. The bonds and the interest thereon shall be paid out of the "Veterans Home Bond and Interest Fund", which is hereby created, and the payment of such bonds and the interest"; and

Further amend said bill, page, and section, Line 22, by deleting the word "**following**" and inserting in lieu thereof the words:

#### "next succeeding"; and

Further amend said bill, page, and section, Line 25, by deleting the word "following" and inserting in lieu thereof the words:

#### "next succeeding"; and

Further amend said bill, page, and section, Line 26, by deleting the word "**following**" and inserting in lieu thereof the words:

#### "next succeeding"; and

Further amend said bill, page, and section, Lines 27 through 30, by deleting all of said lines and inserting in lieu thereof the following:

"3. It shall be the duty of the commissioner of administration to transfer at least monthly, from the state general revenue fund, after deducting therefrom the proportionate part thereof appropriated for the support of the free public schools, and to credit to the veterans home bond and interest fund"; and

Further amend said bill, page, and section, Line 34, by deleting the number "5." and inserting in lieu thereof the number:

#### "4."; and

Further amend said bill, page, and section, Lines 37 and 38, by deleting all of said lines and inserting in lieu thereof the following:

"obligations of the state and for the purpose of public education and the principal and interest maturing and accruing on the bonds during the next succeeding fiscal year, a direct tax shall be levied upon all taxable tangible"; and

Further amend said bill and section, Page 3, Lines 54 and 55, by deleting all of said lines and inserting in lieu thereof the following:

#### "credit of the veterans home bond and interest fund.

5. All funds paid into the veterans home bond fund shall be and"; and

Further amend said bill, page, and section, Lines 67 and 68, by deleting all of said lines from the bill; and

Further amend said bill by amending the title, enacting clause, and intersectional references accordingly.

Mr. Speaker: Your Committee on Veterans, to which was referred **HB 1733**, begs leave to report it has examined the same and recommends that it **Do Pass**, and pursuant to Rule 27(12) be referred to the Select Committee on Social Services.

#### INTRODUCTION OF HOUSE CONCURRENT RESOLUTIONS

The following House Concurrent Resolutions were read the first time and copies ordered printed:

- **HCR 85**, introduced by Representative Moon, relating to the United States Department of Education.
- **HCR 86**, introduced by Representative McDaniel, relating to the calling of a convention proposing an amendment to the United States Constitution.
- **HCR 87**, introduced by Representative Walton Gray, relating to the National Women's History Museum.
- **HCR 88**, introduced by Representative Walton Gray, relating to designating July 13, 2016 as the "Great Missouri Smokeout Day."
- **HCR 89**, introduced by Representative Walton Gray, relating to the designation of September 18-24, 2016 as "Sickle Cell Awareness Week."
- **HCR 90**, introduced by Representative Walton Gray, relating to the designation of August 1 to August 7, 2016 as "Minority Organ Donor Awareness Week."
- **HCR 91**, introduced by Representative Walton Gray, relating to the designation of May 15, 2016 as "American Red Cross Minority Blood Drive Day."
- **HCR 92**, introduced by Representative Walton Gray, relating to the designation of April 2016 as "Donate Life Month."
- **HCR 93**, introduced by Representative Walton Gray, relating to the designation of March 20 to March 26, 2016 as "Colon Cancer Awareness Week."

#### INTRODUCTION OF HOUSE BILLS

The following House Bills were read the first time and copies ordered printed:

- **HB 2369**, introduced by Representative Bahr, relating to the designation of a memorial highway.
- **HB 2370**, introduced by Representative Webber, relating to employment practices relating to gender.
- **HB 2371**, introduced by Representative Koenig, relating to abortion, with penalty provisions.
- **HB 2372**, introduced by Representative Zerr, relating to publicly funded facilities.
- **HB 2373**, introduced by Representative Berry, relating to sales taxes for electricity sellers.
- **HB 2374**, introduced by Representative English, relating to prohibiting publishing of the names of lottery winners, with a penalty provision.
- **HB 2375**, introduced by Representative Hough, relating to the licensure of athletic trainers, with a penalty provision.

**HB 2376**, introduced by Representative Hough, relating to construction management.

**HB 2377**, introduced by Representative Jones, relating to suspending a driver's license for failure to appear.

**HB 2378**, introduced by Representative English, relating to a sales tax for a professional soccer stadium.

**HB 2379**, introduced by Representative Swan, relating to dyslexia screening.

**HB 2380**, introduced by Representative Kolkmeyer, relating to special license plates.

**HB 2381**, introduced by Representative Redmon, relating to mine property.

**HB 2382**, introduced by Representative Korman, relating to the sale or lease of naming rights for highways and bridges.

**HB 2383**, introduced by Representative Hinson, relating to the local government retirement systems.

**HB 2384**, introduced by Representative Rehder, relating to investigations of elder abuse.

**HB 2385**, introduced by Representative Korman, relating to transportation funding, with a referendum clause.

**HB 2386**, introduced by Representative Colona, relating to notice from an insurer of a policy renewal.

**HB 2387**, introduced by Representative Colona, relating to certain prohibited actions by insurers.

**HB 2388**, introduced by Representative Fitzwater (144), relating to youth sports brain injury prevention.

**HB 2389**, introduced by Representative Barnes, relating to the MO HealthNet program.

**HB 2390**, introduced by Representative Kirkton, relating to juvenile sentencing upon a first degree murder conviction, with a penalty provision.

**HB 2391**, introduced by Representative Pierson, relating to the distribution of state publications.

**HB 2392**, introduced by Representative Curtis, relating to access to job opportunities for minority members of labor organizations.

**HB 2393**, introduced by Representative McGee, relating to paid political consultants.

**HB 2394**, introduced by Representative Harris, relating to ethics.

**HB 2395**, introduced by Representative Harris, relating to campaign contribution limits.

**HB 2396**, introduced by Representative Swan, relating to taxation of out-of-state income.

#### **COMMUNCATIONS**

January 26, 2016

Adam Crumbliss, Chief Clerk Missouri House of Representatives State Capitol Jefferson City, MO 65101

Dear Mr. Chief Clerk.

The House Select Committee on Rules, Chair Representative Engler, has reviewed the following House Resolutions requesting use of the House chamber and approved the following: **HR 68**, **HR 6**, **HR 14**, **HR 75**, **HR 139**, and **HR 140**.

Sincerely,

/s/ Representative Kevin Engler State Representative Select Committee on Rules Chairman

#### ADJOURNMENT

On motion of Representative Austin, the House adjourned until 10:00 a.m., Wednesday, January 27, 2016.

#### **COMMITTEE HEARINGS**

APPROPRIATIONS - AGRICULTURE, CONSERVATION, AND NATURAL RESOURCES Tuesday, February 2, 2016, 8:15 AM, House Hearing Room 3.

Executive session may be held on any matter referred to the committee.

Joint meeting of the Appropriations Committee - Agriculture, Natural Resources and Conservation and the Budget Committee to hear budget presentations from the Department of Agriculture, Natural Resources and Conservation.

#### APPROPRIATIONS - ELEMENTARY AND SECONDARY EDUCATION

Wednesday, February 3, 2016, 4:00 PM, House Hearing Room 3.

Executive session may be held on any matter referred to the committee.

Joint meeting of the appropriations Committee - Elementary/Secondary Education and the Budget Committee to hear budget presentations from the Department of Elementary and Secondary Education.

#### APPROPRIATIONS - GENERAL ADMINISTRATION

Wednesday, January 27, 2016, 2:00 PM or Upon Conclusion of Afternoon Session if Afternoon Session is held, House Hearing Room 3.

Executive session may be held on any matter referred to the committee.

Public testimony on the budgets for public debt, office of administration, employee benefits, elected officials, judiciary, public defender, general assembly, and real estate. If you would like to testify please contact Rep. Ross's office at 573-751-1490.

## APPROPRIATIONS - HEALTH, MENTAL HEALTH, AND SOCIAL SERVICES

Thursday, January 28, 2016, 8:00 AM, House Hearing Room 3.

Executive session may be held on any matter referred to the committee.

Public Testimony DHSS, DMH FY17 Budget.

**AMENDED** 

## APPROPRIATIONS - HEALTH, MENTAL HEALTH, AND SOCIAL SERVICES

Monday, February 1, 2016, Upon Conclusion of Afternoon Session, House Hearing Room 3. Executive session may be held on any matter referred to the committee.

Joint meeting of Appropriation Committee - Health, Mental Health and Social Services and the Budget Committee to hear budget presentations from the Department of Health and Mental Health.

#### APPROPRIATIONS - HEALTH, MENTAL HEALTH, AND SOCIAL SERVICES

Monday, February 1, 2016, 4:00 PM, House Hearing Room 3.

Executive session may be held on any matter referred to the committee.

Joint meeting of the Appropriations Committee- Health and Mental Health and the Budget Committee to hear budget presentations from the Departments of Health and Mental Health. CANCELLED

## APPROPRIATIONS - HEALTH, MENTAL HEALTH, AND SOCIAL SERVICES

Tuesday, February 2, 2016, 4:00 PM, House Hearing Room 3.

Executive session may be held on any matter referred to the committee.

Joint Meeting of the Appropriations Committee- Social Services and the Budget Committee to hear budget presentations from the Department of Social Services.

CORRECTED

#### APPROPRIATIONS - HIGHER EDUCATION

Wednesday, February 3, 2016, 8:15 AM, House Hearing Room 3.

Executive session may be held on any matter referred to the committee.

Joint Meeting of the Appropriations Committee-Higher Education and the Budget Committee to hear budget presentation from the Department of Higher Education.

## APPROPRIATIONS - PUBLIC SAFETY AND CORRECTIONS

Wednesday, January 27, 2016, 4:00 PM, House Hearing Room 3.

Executive session may be held on any matter referred to the committee.

Joint meeting of the Appropriations Committee - Public Safety and the Budget Committee to hear budget presentations from the Department of Public Safety.

# APPROPRIATIONS - REVENUE, TRANSPORTATION, AND ECONOMIC DEVELOPMENT

Wednesday, January 27, 2016, 8:15 AM, House Hearing Room 3.

Executive session may be held on any matter referred to the committee.

Joint meeting of the Appropriations Committee to hear budget presentations from the Department of Transportation and the Department of Revenue.

#### CIVIL AND CRIMINAL PROCEEDINGS

Wednesday, January 27, 2016, 12:00 PM or Upon Conclusion of Morning Session, House Hearing Room 1.

Public hearing will be held: HB 1827, HB 1951, HB 1388, HB 1759, HB 1995, HB 1793, HB 2084

Executive session will be held: HB 1649, HB 1996

Executive session may be held on any matter referred to the committee.

**AMENDED** 

#### CORRECTIONS

Wednesday, January 27, 2016, 8:00 AM, House Hearing Room 5.

Public hearing will be held: HB 1837, HB 2026

Executive session will be held: HB 1584, HB 1837

Executive session may be held on any matter referred to the committee.

#### **EMERGING ISSUES**

Wednesday, January 27, 2016, 2:00 PM, House Hearing Room 7.

Public hearing will be held: HB 1664, HB 1786, HB 2028, HB 2054, HB 2104

Executive session may be held on any matter referred to the committee.

#### EMPLOYMENT SECURITY

Wednesday, January 27, 2016, 8:00 AM, House Hearing Room 7.

Executive session will be held: HB 1528, HB 1756, HB 1955

Executive session may be held on any matter referred to the committee.

**CANCELLED** 

#### FISCAL REVIEW

Wednesday, January 27, 2016, 12:30 PM, South Gallery.

Executive session on any bill referred to the committee.

**CANCELLED** 

## FISCAL REVIEW

Thursday, January 28, 2016, 9:15 AM, South Gallery.

Executive session on any bill referred to the committee.

## GOVERNMENT OVERSIGHT AND ACCOUNTABILITY

Monday, February 1, 2016, 12:00 PM, House Hearing Room 7.

Public hearing will be held: HB 1669

Executive session may be held on any matter referred to the committee.

#### **HEALTH INSURANCE**

Wednesday, January 27, 2016, 8:00 AM, House Hearing Room 4.

Public hearing will be held: HB 1892 Executive session will be held: HB 1592

Executive session may be held on any matter referred to the committee.

#### JOINT COMMITTEE ON EDUCATION

Tuesday, February 9, 2016, Upon Adjournment, House Hearing Room 7.

Executive session may be held on any matter referred to the committee.

Department of Elementary and Secondary Education ESSA Presentation and Department of Higher Education Coordinated Plan for Higher Education Presentation.

## JOINT COMMITTEE ON EDUCATION

Wednesday, February 17, 2016, 7:00 PM, House Hearing Room 3.

Executive session may be held on any matter referred to the committee.

University of Missouri President, Chancellor and Board of Curators.

#### JOINT COMMITTEE ON PUBLIC EMPLOYEE RETIREMENT

Thursday, January 28, 2016, 9:00 AM, House Hearing Room 4.

Executive session may be held on any matter referred to the committee.

First quarter meeting. Portions of the meeting may be closed pursuant to Section 610.021, RSMo.

**CANCELLED** 

## PROPERTY, CASUALTY, AND LIFE INSURANCE

Wednesday, January 27, 2016, 9:30 AM, South Gallery.

Executive session will be held: HB 1563

Executive session may be held on any matter referred to the committee.

#### SELECT COMMITTEE ON BUDGET

Wednesday, January 27, 2016, 8:15 AM, House Hearing Room 3.

Executive session may be held on any matter referred to the committee.

Joint meeting of the Appropriations Committee - Transportation, Revenue and Economic

Development and the Budget Committee to hear budget presentations from the Department of Transportation and the Department of Revenue.

## SELECT COMMITTEE ON BUDGET

Wednesday, January 27, 2016, 4:00 PM, House Hearing Room 3.

Executive session may be held on any matter referred to the committee.

Joint meeting of the Appropriations Committee - Public Safety and the Budget Committee to hear budget presentations from the Department of Public Safety.

#### **CORRECTED**

#### SELECT COMMITTEE ON BUDGET

Monday, February 1, 2016, Upon Conclusion of Afternoon Session, House Hearing Room 3.

Executive session may be held on any matter referred to the committee.

Joint meeting of the Appropriations Committee - Health and Mental Health and the Budget Committee to hear budget presentations from the Departments of Health and Mental Health.

#### SELECT COMMITTEE ON BUDGET

Monday, February 1, 2016, 12:00 PM, House Hearing Room 3.

Executive session may be held on any matter referred to the committee.

Joint meeting of the Appropriations Committee - Corrections and the Budget Committee to hear budget presentations from the Department of Corrections.

#### SELECT COMMITTEE ON BUDGET

Monday, February 1, 2016, 4:00 PM, House Hearing Room 3.

Executive session may be held on any matter referred to the committee.

Joint meeting of the Appropriations Committee - Health and Mental Health and the Budget Committee to hear budget presentations from the Departments of Health and Mental Health. CANCELLED

## SELECT COMMITTEE ON BUDGET

Tuesday, February 2, 2016, 8:15 AM, House Hearing Room 3.

Executive session may be held on any matter referred to the committee.

Joint meeting of the Appropriations Committee - Agriculture, Natural Resources and Conservation and the Budget Committee to hear budget presentations from the Departments of Agriculture, Natural Resources and Conservation.

#### SELECT COMMITTEE ON BUDGET

Tuesday, February 2, 2016, 4:00 PM, House Hearing Room 3.

Executive session may be held on any matter referred to the committee.

Joint meeting of the Appropriations Committee - Social Services and the Budget Committee to hear budget presentations from the Department of Social Services.

#### **CORRECTED**

#### SELECT COMMITTEE ON BUDGET

Wednesday, February 3, 2016, 8:15 AM, House Hearing Room 3.

Executive session may be held on any matter referred to the committee.

Joint meeting of the Appropriations Committee - Higher Education and the Budget Committee to hear budget presentations from the Department of Higher Education.

## SELECT COMMITTEE ON BUDGET

Wednesday, February 3, 2016, 4:00 PM, House Hearing Room 3.

Executive session may be held on any matter referred to the committee.

Joint meeting of the appropriations Committee - Elementary/Secondary Education and the Budget Committee to hear budget presentations from the Department of Elementary and Secondary Education.

## **CORRECTED**

#### SELECT COMMITTEE ON GENERAL LAWS

Wednesday, January 27, 2016, 1:00 PM, House Hearing Room 5.

Executive session will be held: HB 1366, HB 1427, HB 1432, HB 1531, HB 1878

Executive session may be held on any matter referred to the committee.

## SELECT COMMITTEE ON INSURANCE

Thursday, January 28, 2016, 8:00 AM, House Hearing Room 4.

Executive session will be held: HB 1668

Executive session may be held on any matter referred to the committee.

#### SELECT COMMITTEE ON JUDICIARY

Wednesday, January 27, 2016, 5:00 PM, House Hearing Room 1.

Executive session will be held: HB 1562, HB 1594, HB 1619, HB 1862

Executive session may be held on any matter referred to the committee.

## SELECT COMMITTEE ON LABOR AND INDUSTRIAL RELATIONS

Wednesday, January 27, 2016, 5:00 PM, House Hearing Room 4.

Executive session will be held: HB 1700, HB 1891

Executive session may be held on any matter referred to the committee.

#### SELECT COMMITTEE ON SOCIAL SERVICES

Thursday, January 28, 2016, 12:00 PM or Upon Conclusion of Morning Session, House Hearing Room 7.

Executive session will be held: HB 1658, HB 1733, HJR 54

Executive session may be held on any matter referred to the committee.

#### **TELECOMMUNICATIONS**

Wednesday, January 27, 2016, 12:30 PM or 30 minutes after Morning Recess, whichever comes later, House Hearing Room 4.

Public hearing will be held: HB 1904

Executive session may be held on any matter referred to the committee.

#### TRADE AND TOURISM

Wednesday, January 27, 2016, 8:00 AM, House Hearing Room 1.

Public hearing will be held: HB 1538, HB 1559, HB 1539, HB 1851

Executive session may be held on any matter referred to the committee.

#### **HOUSE CALENDAR**

TWELFTH DAY, WEDNESDAY, JANUARY 27, 2016

## HOUSE CONCURRENT RESOLUTIONS FOR SECOND READING

HCR 85 through HCR 93

## HOUSE BILLS FOR SECOND READING

HB 2369 through HB 2396

## HOUSE BILLS FOR PERFECTION

HB 1473 - Dugger

## HOUSE BILLS FOR THIRD READING

HB 1870, (Fiscal Review 1/26/16) - Hoskins HB 2166 - Alferman

## **ACTIONS PURSUANT TO ARTICLE IV, SECTION 27**

SCS HCS HB 1 - Flanigan

CCS SCS HCS HB 2 - Flanigan

CCS SCS HCS HB 3 - Flanigan

CCS SCS HCS HB 4 - Flanigan

CCS SCS HCS HB 5 - Flanigan

CCS SCS HCS HB 6 - Flanigan

CCS SCS HCS HB 7 - Flanigan

CCS SCS HCS HB 8 - Flanigan

CCS SCS HCS HB 9 - Flanigan

CCS SCS HCS HB 10 - Flanigan

CCS SCS HCS HB 11 - Flanigan

CCS SS SCS HCS HB 12 - Flanigan

CCS SCS HCS HB 13 - Flanigan

SS SCS HCS HB 17 - Flanigan

SCS HCS HB 18 - Flanigan

SCS HCS HB 19 - Flanigan